

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	COL. SATSANGIS KIRAN MEMORIAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730123
3	SCHOOL CODE (IF APPLICABLE)	25156
4	COMPLETE ADDRESS WITH PIN CODE	PREM KIRAN KUNJ P O SATBARI, DISTT SOUTH DELHI, NEW DELHI, SOUTH DELHI, DELHI - 110074
5	PRINCIPAL NAME	MR VIVEK KUMAR TIWARI
6	PRINCIPAL QUALIFICATION	M A, B Ed
7	SCHOOL EMAIL ID	cskmaec@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01135102421

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.cskm.com/assets/mpd/Affiliation.pdf">https://www.cskm.com/assets/mpd/Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.cskm.com/assets/mpd/SocietyRegistrationCertificate.pdf">https://www.cskm.com/assets/mpd/SocietyRegistrationCertificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.cskm.com/assets/mpd/NOOBJECTIONCERTIFICATE.pdf">https://www.cskm.com/assets/mpd/NOOBJECTIONCERTIFICATE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.cskm.com/assets/mpd/RecognitionCertificate.pdf">https://www.cskm.com/assets/mpd/RecognitionCertificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.cskm.com/assets/mpd/BuildingSafetyCertificate.pdf">https://www.cskm.com/assets/mpd/BuildingSafetyCertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.cskm.com/assets/mpd/FireSafetyCertificate.pdf">https://www.cskm.com/assets/mpd/FireSafetyCertificate.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.cskm.com/assets/mpd/CopyofDOEcertificate.pdf">https://www.cskm.com/assets/mpd/CopyofDOEcertificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.cskm.com/assets/mpd/HygineSanitationReport.pdf">https://www.cskm.com/assets/mpd/HygineSanitationReport.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.cskm.com/FeesStructureLatest.pdf">https://www.cskm.com/FeesStructureLatest.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.cskm.com/assets/mpd/AcademicCalendar.pdf">https://www.cskm.com/assets/mpd/AcademicCalendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.cskm.com/assets/mpd/SchoolManagingCommittee2.pdf">https://www.cskm.com/assets/mpd/SchoolManagingCommittee2.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.cskm.com/assets/mpd/PTAMembers.pdf">https://www.cskm.com/assets/mpd/PTAMembers.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.cskm.com/mpd.php">https://www.cskm.com/mpd.php</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR VIVEK KUMAR TIWARI
2	TOTAL NO. OF TEACHERS	40
	PGT	16
	TGT	8
	PRT	16
3	TEACHERS SECTION RATIO	1.20
4	DETAILS OF SPECIAL EDUCATOR	MS POOJA CHAUHAN

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS DEEPIKA ABROL
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**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	44	43	98	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	69	66	96	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	83014
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	194 & 8023
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	13 & 1182
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	33
6	NO. OF BOYS TOILETS	40
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/BT5U8ns_PUU">https://youtu.be/BT5U8ns_PUU</a>